



Koinonia



July/August 2009

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Back to Community

After a long break from publishing Koinonia, we are back. God is still working at Eagle Pointe. In the months that the newsletter has not been published, we have some new faces and new ministries.

For those of you who are new to Koinonia, the word means community - specifically an intimate community of like-minded people. In this case, I think we all agree that our common purpose is to serve God, love Him with all of our heart, soul, mind and strength, and to love others as we do ourselves. As a necessity of loving others, we will share the good news of Christ with them.

My goal for Koinonia has always been two-fold: share the news of Eagle Pointe with all of you, while providing some devotional and teaching articles as well. Sunday morning is just not enough time to share everything I have learned in these last three years at Eagle Pointe, nor in the last six years of immersing myself in Church planting.

Your feedback is welcomed. If you have a question about an article or would like to see a particular topic covered in future newsletters, please let me know via email. Pastorjeff@eaglepointenaz.com is my address. If you would like to be a contributor to Koinonia, you can also email me your article for consideration.

The vision of CRAVE is to create strong spiritual warriors that can be called to prayer on a moment's notice to fight the attacks of the enemy.



"My soul thirsts for Thee, my flesh yearns for Thee, in a dry and weary land where there is not water."
(Psalm 63:1)

The mission of the Crave service is simply that we may teach the lost art of living in the presence of the Spirit of Christ, teach the Art of Holy Listening as a part of our daily spiritual practices, and rediscover the lost spiritual practices of our ancient church so that western Christianity may

more closely resemble its beginnings.

Center on God. Put all other thoughts out of your head. As your mind wanders and stray thoughts come, continually refocus on God.

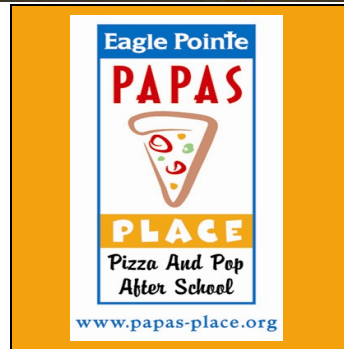
This is not a sign of failure but evidence that you're succeeding as the enemy wants to keep you distracted. The more often you "practice the presence of God," the better you will be at centering on God.

Recognize His Authority and His Sovereignty in your life and the world.

Approach God's throne with humility, recognizing our shortcomings and sinfulness absent his Grace. For such a worm as I, God stepped off his mighty throne into this sewage ditch we call the world and He died in order that we may have life ABUNDANTLY.

Victory over sin in our lives and the enemy's plans.

Enter into His presence. You do not have to sing, speak, dance or even pray. There is such a thing as listening to God. The Art of Holy Listening is even rarer than prayer warriors today.



The Papa's place ministry has grown from having 4 to now ten that regularly attend on Mondays. We are working hard in this ministry and have made friends through fellowship there. It is our sincere hope and dream to bring them to Eagle Pointe at some time as Church attendees.

- Quizzing has started to pick up steam - the first Alabama South Quiz meet may be set for September 19th.
- We are still planning to attend En Fuego on August 29th, more planning and details will be forth-coming.
- We plan on attending Youth Camp Oct. 2-4. More information will be available on that later as well. Money is due by Aug 31st. We are hoping to take Papa's Place kids along.
- We have been put on the waiting list for the concessions at Auburn Football games and have discussed using Papa's place kids to get them more involved in our ministry plans.

-Dean & Tracey Hornaday



God Told Noah to Build An Ark - He Told Me to Plant Tomatoes

Some of my most pleasant memories are of the days I spent with my grandfather in his garden. There were multiple gardens and they consumed vast acreage between them. He was always unusually patient with me as he took the time to teach me the why behind what we were doing. My favorite thing to do in the garden was to work with the tomatoes. I watched as he would place small plants in the ground. It seemed like it was almost overnight, even to me as a child, that they began to grow tall. By the end of the summer we were tying them to sticks to prevent them from breaking due to the height of the stalk and the weight of tomatoes. More specifically, the thing that I relished most was not planting the garden, but reaping the harvest of tomatoes. They were unmatched in their flavor by anything store bought. Mayonnaise and tomato sandwiches were a favorite summer snack.

This summer I felt led by God to grow some tomatoes. I thought to myself, "Why in the world would I do that with as much as I have going on?" Initially, I dismissed the thought as just an overreaction to the drastically declining economy. "You had better learn how to garden now, because you may have to grow your own food if this keeps up," I thought to myself. However the thought kept coming back to me, over and over. And it was not, as I initially thought, me subconsciously reacting to the state of things in the world. So after a month of denial, I finally decided it was God; I was obedient.

I began by consulting the closest thing to a gardening expert I knew. I asked my sister-in-law with the green thumb for help. She gave me plants so I did not have to purchase them, along with an article with gardening tips. The article talked about their needs: lots of direct sunlight and water and plenty of room to spread out. It warned of what to look for: bottom rot, insects, and other diseases the plants could get. Like a child sitting in anxious anticipation for Christmas morning to see the rewards from Santa for a year of good behavior, I waited. Eventually I saw a few blooms but no tomatoes. One day, and what seemed overnight, I saw a little baby tomato. Just as the child runs on Christmas morning to share his yield with his family, I ran in to share my success at gardening with Lisa.

The next day it was a little bigger. I came back about two days later and it was pretty big. Like a mother hen keeping watch over her eggs, I kept a close eye on my baby. It was my lone tomato, and for all I knew the only one I would get; the other tomato plants did not even have blooms. Much to my disappointment I noticed the growth had stagnated. Then I saw it. My heart sank with disappointment. Thoughts of failure rushed through my head. Something had begun eating my tomato! Then I was angry, "How dare this 'thing' eat my tomato! There are 2000 houses in Camden Ridge and an entire forest of food surrounding us, and it seeks out my lone tomato to snack on! Chomp on someone else's tomato. I'm sure there is someone with an entire garden of tomatoes, leave mine alone!" My very first tomato was a total loss to something that was hungry. It was Adam's fault. If he had not sinned, I would not have to "work" by the sweat of my brow. As I stepped back from this "pity party," I realized there was something much deeper in this reaction than just a lone tomato being eaten by a varmint. With this realization, I moved on deciding I would keep that internal conversation to myself.

It wasn't long before it had several new blooms and eventually more tomatoes. I learned my lesson this time though. At night I moved the plants up high out of reach of other hungry varmints. My other two plants still did not have a tomato on them but they did eventually get blooms. The frustrating thing was that I had not done anything differently with the other two



Dave Ramsey [LIVE!](#)

Sept 19th, 1:00 - 6:00 PM
Boisfeuillet Jones Theater at
the Atlanta Civic Center

The Total Money Makeover LIVE Event is the LARGEST event on personal finances in the U.S.. It's the most fun you'll ever have learning how to win with money.

It Will Entertain You

The LIVE Event is full of powerful information from America's trusted source for financial straight-talk - Dave Ramsey. You will laugh out loud as you learn along with thousands of people:

- What it takes to get out of debt
- How to spend money with a purpose
- Keys to saving money
- How to invest with confidence

It Will Motivate You

You may have heard Dave on the radio, BUT you haven't REALLY experienced Dave until you've seen him face-to-face, live in action!

Dave says, "We see it at every event. People come depressed and beaten down by debt, but they leave with hope and determination to eliminate it."

[Contact the church](#) if you are interested in attending this event (334-466-8277). As a church we receive a 30% discount, making the cost of this event only \$36.00 per person.

Wholeness of the Heart

Childhood Wounds

During our childhoods there were messages set deep within our hearts that continue to speak into our lives today. Some of the messages were spoken: "Can't you do anything right?" "You're a big sissy, quit crying!" Others were unspoken: "You are not significant." "I am not safe."

We came away from our homes believing something about ourselves that is a lie. Through these spoken or unspoken messages or wounds, we have learned to survive and view our lives with self, other and God through distorted

For as he thinks in his heart, so is he.
-Proverbs 23:7

lenses or perceptions..."I am insignificant...I am worthless...I am not safe...I cannot trust anyone...I am not in control...I am a failure."

Depending on the messages or wounds we received, we either live out of those wounds in battle or retreat. In other words, we feel we have to be control or we feel we must avoid control. We learned how to survive in our family of origin; however, once we leave home, we discover home is not home anymore. We take those same behaviors into other relationships and, most importantly, into our relationship with God and ultimately discover an emptiness...that can never be filled and an exhaustion that can never be refreshed. Eventually, we come to the realization that our perceptions or beliefs are faulty and our survival in our first home is no longer effective in relationships with self, with others, or with God....home is not home anymore.



Searching for Home

Once we have accepted Christ as our Savior, God begins the slow process of bringing us into our One

Thirsty hearts are those whose longings have been awakened by the touch of God within.
-A.W. Tozer

True Home...The Heart of God. How do we truly live from the heart of God in a broken world, a world that is so unlike His heart? God uses community to bring about our healing...to bring us into wholeness. Hebrews 4 speaks of wholeness as entering God's rest. Wesley interpreted the "rest" for God's people as, "eternal rest in heaven."

Many of his followers, however, have understood this rest as referring primarily to the experience of entire sanctification, available for every Christian in this life. Hints of this interpretation may be found in the line of Philip Doddridge's hymn, "Now rest, my long divided heart." And perhaps in Charles Wesley's "Let us find that second rest."

These two views, eternal rest and entire sanctification, are complementary; and there is some justification for both of them in the text of Hebrews. As the crown of His work of creation, God established a rest for his people (V 4). This rest was more than the land of Canaan which God had promised to Israel (V 8). In Canaan, God's people were to be free from oppression and at liberty to worship Him. Canaan thus typified the rest which Christ has provided. This rest offers freedom from sin, as well as direct access to, and fellowship with, the



Loving Forgetfulness

"I will forgive their iniquity, and their sin I will remember no more."
Jeremiah 31:34 NKJV

To love conditionally is against God's nature. Just as it's against your nature to eat trees and against mine to grow wings; it's against God's nature to remember forgiven sins.

You see, God is either the God of perfect grace...or He is not God. Grace forgets. Period. He who is perfect love, cannot hold grudges. If He does, then He isn't perfect love. And if He isn't perfect love, you might as well put this book down and go fishing, because both of us are chasing fairy tales. But I believe in His loving forgetfulness. And I believe He has a terribly gracious memory.

Father. It is the entirely sanctified Christian who most fully enjoys such rest in the present life. In heaven Christians will enjoy God's rest in all its fullness. We enter God's rest by abandoning our own efforts to make ourselves holy (V 10) and by trusting in the provision of Christ's sacrifice for us.

Above all else, guard your heart, for it is the wellspring of life.
-Proverbs 4:23

Adam Clarke defines this rest as "the blessings of the gospel and the eternal glory." He writes further, "We have peace of conscience, and joy in the Holy Ghost; are saved from guilt and power of sin, and thus enjoy inward rest."

Gareth Lee Cockerill, M.Div., Th.M, PhD. Professor of New Testament and Biblical Theology at Wesley Bible Seminary as written in the commentary

of The Wesley Bible New King James Version
The women's group is about being in a community of believers as God unveils our brokenness and rewrites the messages of our hearts. We are created in His image for beauty, desire and adventure. Wholeness brings us into a richer, more intimate relationship with God, self and others and frees us from the exhaustion of striving for control...or the helplessness of hiding in isolation. Wholeness is not an easy process and takes an unbridled courage to continue as your behaviors become less and less effective. The most freeing and the most frightening day

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September - Alabaster Offering Month

The Alabaster Offering provides funds for property and buildings around the world. It gives a sense of permanence - the attitude that the Church of the Nazarene intends to "put down roots." Eighty percent of the money is used in world mission areas and twenty percent goes to multicultural congregations in the United States and Canada. Alabaster funds help provide land for most



Work & Witness projects. The entire offering goes toward the construction of churches, schools, medical facilities, and homes for missionaries and national workers.

How are Alabaster Offerings Received?

The Alabaster Offering gets to the mission field via several avenues. The most widely used is the Alabaster Box. Individuals are challenged to regularly contribute the cost of items they desire but do not need. The boxes also serve as reminders to pray for those people who will benefit from Alabaster buildings.

In September and February, the money is collected. Sometimes a "march offering" is received with individuals carrying their boxes to the front of the church and pouring the money into a large offering container.

The way an offering is received is as varied as the world areas in which the Church of the Nazarene has a presence; however, it is always accompanied

with a spirit of rejoicing.

Many churches receive regular offerings throughout the year that are designated as Alabaster funds. (This is often a part of the Faith Promise plan for missions giving.) However, the semi-annual offerings should still be received, allowing opportunity for giving by those not participating in other ways.

Alabaster should be well-publicized. All ages are encouraged to participate with leaders educating local churches as to the need for centers of holiness evangelism around the world.



July 31, 2009 Report

After a summer full of events, our children are gearing up to go back to school. Since our last meeting we have

- sent \$66.26 from VBS offering to the special missions project.
- looked into children's quizzing.

Quizzing will work great if we decide to start Sunday School. I will have teachers teach Sunday School and then use quizzing as a "lesson" during children's church. I have contacted Rose Marie, the district's quiz director and am awaiting her reply. We will decide later whether we will compete or not. There will be some cost if we do decide to participate.

The JForce NazKidz are currently receiving candy bars for reading the 6 missionary books. I used some of the money in the return of unused VBS supplies to purchase the VBS cubes for each kid. To receive their cube, they have to quote the scriptures from each night of VBS.

District Dates for Children:

Saturday, October 17
District Missions Rally
Millbrook @ 10 am

Saturday, January 23
District Heavenly Star Search

Saturday, March 6
District Children's Quizzing

Lisa Skinner PhD
Dir. of Educational Ministries
Eagle Pointe Church

Wholeness from page 3

of my life was when I discovered that I had absolutely had no control over God no matter how good or how bad my behavior.



Wholeness is the battle call for all believers. The battle for our hearts is fierce, and our temptation to quit is ferocious, but God as our warrior - our hero - will guard our hearts and provide the courage and strength until we have experienced the one true joy through victory in Him.

The Women's group is currently studying, "Breaking Free" by Beth Moore. Following the reports of a board meeting, we had a follow-up discussion. We agreed unanimously to continue in a relational style, and also decided to slow the process of the lessons so our new members and others may experience the freedom to enter into the group dynamics.

Pray for the Eagle Pointe women as we prepare to "regroup" after June and make plans to meet on a different night at a different location. Thanks to Dean and Tracey for opening their home to us. My prayer is that their home will hold memories of the Eagle Pointe women as we meet with God for His wisdom, guidance, grace and mercy and move toward wholeness in Him.

Respectfully submitted,

Judith S. Hardy MS,
Licensed Professional Counselor
National Board of Certified Counselor

Sunday School News

We are in the process of beginning Sunday School on Sunday mornings at 9:00 a.m. Our small groups offer a great opportunity for Christian community and spiritual formation. Both the men's and the women's groups offer unique concepts in that they address Christianity from the standpoint of wholeness. Wholeness is just another way of describing sanctification, however, the unique approach we take in these groups tends to focus on various wounds we have received in our past that sometimes interfere with our intimacy with God and our relationships with others. By identifying these wounds it allows our heavenly Father to heal us from the inside out in order that there will be nothing be-

tween us and him. Sunday School will focus more on the traditional knowledge of the Bible that will equip us for daily living in His Word. Participation in Sunday School in conjunction with one of our small groups during the week (or whenever they occur) will take your relationship with Jesus to a whole new level. It will fill you with knowledge and tools that, when combined with the healing that is taking place, will create intimacy with God and give additional insight into life in relationship with Him.

The purpose of Sunday School is to:

- (1) Teach the Word of God until pupils are sanctified wholly and maturing in Christian discipleship.

- (2) Help Christians mature spiritually by involving them in soul-winning ministries, reaching and teaching others to be disciples of Jesus Christ.

- (3) Identify and visit un-churched people, inviting them to enroll in a small group and attend regularly.

Betty Smallwood is an accomplished educator and an expert at preparing her lessons. She also presents lessons in a very interesting and helpful way. The leadership of Eagle Pointe hopes you will consider participation in Sunday School. Watch the bulletin and your email for the starting date.



yachts and Bentleys, but actually go directly to meet the medical needs of folks that are really carrying those burdens.

BOLDUAN: Last time we saw Claiborne, he was touring the country promoting his book "Jesus For President." He moved into this rough Philadelphia neighborhood to help clean it up, like this former drug den he took us to.

CLAIBORNE: We talk a lot about practicing resurrection. So, for us, this is a part of it. We bring abandoned spaces to life and try to make ugly things beautiful.

BOLDUAN: It is rough work. Claiborne was jumped a few years ago, landed in the hospital with a concussion and broken jaw. That's when his health care stepped in.

CLAIBORNE: So, you get this bill for \$10,000 or \$12,000 and then we ended up paying \$6,000 of it. And because I had thousands and thousands of people carrying that bill with me, I was able to just write -- we just wrote a check for it.

BOLDUAN: The ministry negotiated directly with his doctors to lower the bill.

Executive director Howard Russell says the core of their success is the 20,000 members who have met conditions that include not smoking, being a Christian, and living by the Bible.

HOWARD RUSSELL, CEO, CHRISTIAN HEALTHCARE MINISTRIES: If everybody in America had the provisions that our members have, there wouldn't be a health care crisis.

The Christian Approach to Healthcare?

Shane Claiborne, Christian Activist, appeared on CNN's Situation room and weighed in one with one possible response to the current health care debate. This is a transcript of the interview.

BLITZER: To lower your medical bills, do you need to get God on your side? One group has a unique health care plan and one member says if more of you could practice God-fearing habits, there might not be a health care crisis in the country at all.

(COMMERCIAL BREAK)

BLITZER: All sorts of ideas are being kicked around to make sure more Americans have health care coverage. Why not try a little divine inspiration?

You could say that is what is going on in Philadelphia right now, where Christians are helping each other pay their doctor bills.

Our Kate Bolduan is here with a story you will see only here on CNN.

Kate, what is going on?

KATE BOLDUAN, CNN CORRESPONDENT: Well, Wolf, you could call it a health care plan based on a little bit of faith. It's a unique variation of a cooperative. And with co-ops making health care headlines lately, we just had to learn more.

(BEGIN VIDEOTAPE)

BOLDUAN: As the health care debate rages on in Washington, we decided to get outside the beltway. We are heading to Philadelphia to take a look at one alternative people are turning to.

(voice-over): It's called bill sharing. In this case, a large group of Christians pool their money to cover each other's medical costs. It is not conventional insurance, and it is not regulated. Christian activist Shane Claiborne is a member of one, Ohio-based Christian Healthcare Ministries.

SHANE CLAIBORNE, CHRISTIAN CO-OP MEMBER: One of the things I like about it, it is relational and I can see exactly where my money is going. And I also wanted my money not to go to line some executive's pockets or buy some

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BOLDUAN (on camera): It's like a health care cooperative, a community-based nonprofit organization owned by its members, a group that uses its strength in numbers to negotiate competitive rates with health care providers. And that's an idea gaining traction on Capitol Hill.

(voice-over): Robert Burns, a professor of health care management at the University of Pennsylvania, says the key to co-ops is size -- 20,000 to 50,000 enrollees minimum needed.

ROBERT BURNS, PROFESSOR, UNIVERSITY OF PENNSYLVANIA: If they are not big enough, then they won't be able to do either of those two things, hold down their administrative costs internally or negotiate good rates with the providers externally.

BOLDUAN: And, even then, it may not be enough.

(on camera): Do you see health care co-ops as the silver bullet to this debate?

BURNS: No, as I told my class last night, it's part of the silver buckshot.

BOLDUAN: So, one of many that needs to be done for reform?

BURNS: One of many. That's right.

BOLDUAN (voice-over): Claiborne agrees. His co-op may not suit everyone's health care needs, but he is hoping it at least forces Americans to think outside the box.

CLAIBORNE: I am not here to endorse one particular project of this, but actually the vision of caring for each other in a way that we're able to provide health care for one another.

(END VIDEOTAPE)

BLITZER: So, Kate, if these health care cooperatives are already up and running, what would new legislation that's out there in Congress actually accomplish?

BOLDUAN: Well, one thing they're talking about, they are talking about taking it to a national level on a national scale or to regional and state level or a combination of both.

Senator Kent Conrad, he has become a big proponent, a big supporter of this. He sees the cooperatives as the way to bridge the gap, appeal to Democrats and Republicans, to really get bipartisan reform done.

BLITZER: He may be right.

BOLDUAN: We will see.



Tomatoes from page 2

plants. I watered them at the same time; I gave them the same soil and I gave them the same sunlight. The only difference was that these two shared a pot. They shared the nourishment. I still do not know if that was why the other two took longer to produce fruit. My suspicion is that it was coincidence.

Finally I got my first ripe tomato. It was a little bitty tomato but it was fruit (or vegetable depending upon whom you talk to.) That tomato tasted so good! I now have another, bigger tomato and several others on the vine. It is simply a matter of time before they are ready to surrender their yield for the benefit of my hunger.



Now I know why God wanted me to plant tomatoes. He is using those tomato plants as a metaphor for mine and His work at Eagle Pointe. I was so upset and disappointed over that loss of the first tomato because I was subconsciously projecting my work at Eagle Pointe, and even my failures in life. My hope was that I had grown enough in my life, had allowed God to heal me from the inside out, and so as reward for "good behavior," I would have instantaneous success. Even as I write these words I see the lesson God has taught me in a project that I had no idea was going to teach me so much about God.

All I can do is what He has called me to do. It may take time, but we will yield fruit. The growth of Eagle Pointe or lack thereof, is not a punishment from God for past failures, nor would quick success have been a measure of His favor for my spiritual successes. Although in retrospect that is exactly how I would have interpreted it, and then I would have been walking around like a Pharisee and prideful thinking - "I did it!" - which reminds me of how much more growth I really need. Just as the tomato plants need a lot of light (even after spending a day in the sun, it is never enough), the next day they will still need sun again.

So this is true for me. Even if I spend a day or as much as a week in the Sun, it will never be enough. The next day I need just as much of the Sun as I did the previous day. So far the fruit Eagle Pointe has yielded has been small. Much of it still hangs perilously on the vine. It is still subject to the diseases, rot, breakage, the hunger of beasts, and even over-ripening (failure to utilize them for the kingdom), but it continues to grow! Some are closer than others to being ready. In the meantime and with each passing day, we see

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Tomatoes from pg 6

ready. In the meantime and with each passing day, we see more blooms and baby fruit God has provided us; we know these are future "tomatoes."

There have been those along the way that were "eaten on the vine," but I was persistent and God sent more "fruit." I am learning to be more careful of that fruit that the "plant" (church) yields on the vine. I keep them watered, exposed to the light of the "Son" and as much as possible out of harm's way. But all I can do is be obedient to God. I will invest equally in each person, but ultimately God will ripen them according to His time and His will. When He is ready, they will have enough understanding of God, who He is, and what He has done for them. Then they will be ripe for the picking. They will yield their fruit for the benefit of other people's hunger and for our hunger to see His kingdom come!

We are gradually gaining new families and people. God is slowly giving us a harvest-one tomato at a time! ¹⁰ Do not despise these small beginnings, for the Lord rejoices to see the work begin, to see the plumb line in Zerubbabel's hand." Zechariah 4:10

Smallness is valued. Because of this, there are opportunities to the Deliberately Simple church that are precluded from the traditional church,, where "bigger is better" outline the thinking.

Small is the new big. There is a sea of change from "bigger is better" to "smaller is sweeter" in manufacturing, retailing, and media."

-Dave Browning, Deliberate Simplicity



Imagine your life without fear. They're talking layoffs at work, slowdowns in the economy, flare-ups in the Middle East, downturns in the housing market, upswings in global warming. Fear, it seems, has taken a lease next door and set up shop. But what if faith, not fear, was your default reaction to the difficulties in life? Envision a day when you could trust more and fear less. We can! Join us in October and invite your friends as we explore the secret to a fearless life.



Read this newsletter and more on our [website](#)



Twinkies and Root Beer

He replied, "I ate Twinkies in the park with God." However, before his son responded, he added, "You know, he's much younger than I expected."

When he had gone about three blocks, he met an elderly man. The man was sitting in the park just feeding some pigeons. The boy sat down next to him and opened his suitcase. He was about to take a drink from his root beer when he noticed that the man looked hungry, so he offered him a Twinkie. The man gratefully accepted it and smiled at boy. His smile was so pleasant that the boy wanted to see it again, so he offered him a root beer.

Again, the man smiled at him. The boy was delighted! They sat there all afternoon eating and smiling, but they never said a word.

As it grew dark, the boy realized how tired he was and he got up to leave, but

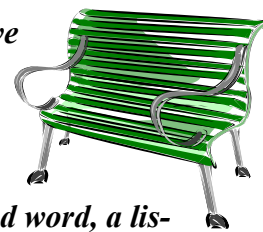
before he had gone more than a few steps, he turned around, ran back to the man, and gave him a hug. The man gave him his biggest smile ever.

When the boy opened the door to his own house a short time later, his mother was surprised by the look of joy on his face. She asked him, "What did you do today that made you so happy?"

"He replied, "I had lunch with God." But before his mother could respond, he added, "You know what? God's got the most beautiful smile I've ever seen!"

Meanwhile, the elderly man, also radiant with joy, returned to his home. His son was stunned by the look of peace on his face and he asked, "Dad, what did you do today that made you so happy?"

Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around. People come into our lives for a reason, a season, or a lifetime. Embrace all equally!



~author unknown~